ARUNACHAL PRADE\$H PUBLIC \$ERVICE COMMI\$\$ION ITANAGAR

APPLICATION FORM FOR ADMISSION TO THE ARUNACHAL PRADESH PUBLIC SERVICE COMMISSION ASSISTANT ENGINEER (CIVIL) RECRUITMENT <u>EXAMINATION – 2017.</u>

ROLL NO._____(For Office use)

Important instructions

(a) Write NEATLY in CAPITAL LETTERS ONLY WITH BALL PEN IN THE SQUARES.

(b) Candidates are required to submit all supporting documents as claimed and declared under Column No. 6,7,8,,9,10,11,13 & 14 of this application form otherwise your application will be rejected.

(c) All documents should be self-attested by the candidate.

(d) Your self-attested photographs should be pasted on the space provided in the application form and another on the attendance sheet. All photographs should be self-attested on the front side.

- (e) Enclose all relevant certificates and Mark-sheet right from CI-X onwards.
- (e) Applications of those candidates shall be summarily rejected if they fail to follow the above instructions.

1. NAME OF APPLICANT (Leave one BOX gap between First/Middle/Surname)

			•		-	_							

2. FATHER'S/HUSBAND'S NAME

_													
													1
													1
													1
													1
													1

3. POSTAL ADDRESS FOR COMMUNICATION

4. PERMANENT HOME ADDRESS (With District Headquarter)

(With State PIN code)

PIN	PIN
Tel/Mobile No	Tel/Mobile No
E-mail address.	E-mail address
5. NATIONALITY:	6. CASTE/TRIBE (Enclose certificate): (APST certificate for APST candidates and PRC for others.

7. DATE OF BIRTH:	DAY		MONTH		YEAR			

(as perMatriculation certificate issued by the Board)

Paste here firmly your recent selfattested passport size photograph (2.5 cm X 3 cm) on the front side. (Do not sign on the //02//

8. BACHELORS DEGREE IN : _____

(Attach all certificates & mark-sheets issued by the Asstt.Registrar/Controller of examination/Vice-Chancellor of the concerned University)

9. OTHER QUALIFICATION, IF ANY: _____

10. WHETHER PHYSICALLY HANDICAPPED ?

If yes, attach certificate issued by competent Medical Board.

11. APPLICATION FEE:

"Deposited in the form of ______(Demand Draft/Indian Postal Order) Whichever is applicable to the tune of Rs. ____(in figure)

(in words) vide DD/IPO No._____Date_____Bank/Post Office______". (Enclose original copy of DD/IPO).

12. HAVE YOU EVER BEEN DEBARRED BY UNION/STATE PUBLIC SERVICE COMMISSION.

If yes,

(a) Date and period of debarment:_____

13. (a) ADDRESS OF DEPARTMENT :

(in case of candidate already in service)

(b) Enclose copy of intimation addressed to concerned HoD :

14. LIST OF ENCLOSURES:

(1)	(2)
(3)	(4)
(5)	(6)
(7)	(8)
(9)	(10)

<u>DECLARATION</u>

I hereby declare that, the statement made by me in this application is complete and correct to the best of my knowledge and belief. I have carefully gone through the advertisement and conditions laid down there of and also hereby undertake to abide by them. In the event of any information being found false or incorrect before, during and after this examination, the Commission can take action leading to cancellation of my candidature at any stage.

Place:

Signature of the Candidate.

Date:

ARUNACHAL PRADESH PUBLIC SERVICE COMMISSION <u>ITANAGAR:</u>

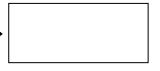
ATTENDANCE SHEET FOR THE POST OF ASISTANT ENGINEER(CIVIL) 2017.

Name of the Candidate

Roll No. _____ (For Office use)

Paste here firmly your recent passport size photograph (2.5 cm X 3 cm) duly selfattested on the front side (Do not sign on the face)

Specimen Signature of the Candidate with date



(Sign in the box before submission of application form)

TO BE FILLED UP IN THE EXAMINATION HALL.

		\bullet		
Sl. No.	Subject and Paper	Answer-script/OMR	Candidate's	Invigilator's
		Sheet Bar Code No.	signature with date	signature
1	GENERAL ENGLISH			
2	GENERAL KNOWLEDGE			
3	CIVIL ENGINEERING/			
	AGRI. ENGINEERING			

N.B: Candidate's signature on attendance sheet in the examination hall must be an identical one with his specimen signature already appended above.

Signature of the Centre Superintendent.

(For use during Interview)

		Signature of candidate with date
5	VIVA-VOCE	

Signature of the Duty Officer/Official.